



CATHEDRAL OF SAINT PAUL
NATIONAL SHRINE OF THE APOSTLE PAUL
SAINT PAUL, MINNESOTA

Please silence cell phones and electronic devices.

COMMEMORATION OF ALL THE FAITHFUL DEPARTED
ALL SOULS' DAY
NOVEMBER 2, 2020

THE INTRODUCTORY RITES

INTROIT

Gregorian Missal

Requiem

Mode VI

Réquiem ætérnam dona eis Dómine: et lux perpétua
lúceat eis. Te decet hymnus Deus in Sion; et tibi reddétur
votum in Ierúsalem.

*Eternal rest grant unto them, O Lord: and let perpetual
light shine upon them. A hymn befits you, O God in
Zion; and to you our vows shall be fulfilled in Jerusalem.*

4 Esd 2:34, 35; Ps 64:2, 3, 4, 5

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

**I confess to almighty God
and to you, my brothers and sisters
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,**

And striking the breast thrice, all say:

*through my fault,
through my fault,
through my most grievous fault;*

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

KYRIE ELEISON

Missa XVIII, Deus genitor alme

7:30 a.m. spoken

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

6:30 p.m. sung by Schola

Kyrie eleison. Christe eleison. Kyrie eleison.

COLLECT (OPENING PRAYER)



THE LITURGY OF THE WORD

FIRST READING

Wisdom 3:1-9

A reading from the Book of Wisdom

The souls of the just are in the hand of God,
and no torment shall touch them.

They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.

But they are in peace.

For if before men, indeed they be punished,
yet is their hope full of immortality;

Chastised a little, they shall be greatly blessed,
because God tried them

and found them worthy of himself.

As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.

In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;

They shall judge nations and rule over peoples,
and the LORD shall be their King forever.

Those who trust in him shall understand truth,
and the faithful shall abide with him in love:

Because grace and mercy are with his holy ones,
and his care is with his elect.

Reader The word of the Lord.

Assembly **Thanks be to God.**

RESPONSORIAL PSALM

USCCB/New American Bible

Psalm 23:1-3a. 3b-4, 5, 6

Jeff Ostrowski

Sung by Schola

6:30 p.m.: arr., Christopher Ganza

The Lord is my shepherd; there is nothing I shall want.
The Lord is my shepherd; I shall not want.

In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

He guides me in right paths for his name's sake.

Even though I walk in the dark valley I fear no evil;
for you are at my side with your rod and your staff
that give me courage.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the Lord
for years to come.

SECOND READING

Romans 5:5-11

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:
Hope does not disappoint,
because the love of God
has been poured out into our hearts
through the Holy Spirit who has been given to us.
For Christ, while we were still helpless,
died at the appointed time for the ungodly.
Indeed, only with difficulty does one die for a just person,
though perhaps for a good person
one might even find courage to die.
But God proves his love for us
in that while we were still sinners Christ died for us.
How much more then,
since we are now justified by his Blood,
will we be saved through him from the wrath.
Indeed, if, while we were enemies,
we were reconciled to God through the death of his Son,
how much more, once reconciled,
will we be saved by his life.
Not only that,
but we also boast of God through our Lord Jesus Christ,
through whom we have now received reconciliation.

Reader The word of the Lord.
Assembly **Thanks be to God.**

GOSPEL ACCLAMATION

Please stand



Al-le - lu-ia, al-le-lu - ia, — al-le - lu - ia.

✠ Come, you who are blessed by my Father;
inherit the kingdom prepared for you from the foundation of the world. *℟.*

GOSPEL

John 6:37-40

Deacon The Lord be with you.
Assembly **And with your spirit.**
Deacon A reading from the holy Gospel *✠*
according to John.
Assembly **Glory to you, O Lord.**

Jesus said to the crowds:
"Everything that the Father gives me will come to
me,
and I will not reject anyone who comes to me,
because I came down from heaven not to do my own will
but the will of the one who sent me.
And this is the will of the one who sent me,
that I should not lose anything of what he gave me,
but that I should raise it on the last day.
For this is the will of my Father,
that everyone who sees the Son and believes in him
may have eternal life,
and I shall raise him on the last day."

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Jesus Christ.**

HOMILY

UNIVERSAL PRAYER

℟. Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

MOTET *6:30 p.m. sung by Schola*

Iustorum animæ

Orlando di Lassus

Iustórum ánimæ in manu Dei sunt, et non tanget illos
torméntum mortis. Visi sunt óculis insipiéntium mori,
illi áutem sunt in pace.

*The souls of the just are in the hand of God, and no tor-
ment shall touch them. They seemed, in the view of the
foolish, to be dead, but they are in peace. Cf. Wis 3:1-3*

ORATE, FRATRES

Please stand

Celebrant Pray brothers and sisters, that my sacrifice and
yours may be acceptable to God, the almighty
Father.

℟. May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.

PREFACE DIALOGUE

Celebrant The Lord be with you.

Assembly **And with your spirit.**

Celebrant Lift up your hearts.

Assembly **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

Assembly **It is right and just.**

SANCTUS *Sung by Cantor/Schola* *Missa XVIII, Deus genitor alme*

Sanctus, Sanctus, sanctus Dóminus Deus Sábaoth.

Pleni sunt cæli et terra glória tua.

Hosánna in excélsis.

Benedíctus qui venit in nómine Dómini.

Hosánna in excélsis.

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All please kneel according to one's custom.

MEMORIAL ACCLAMATION

Roman Missal

Celebrant The mystery of faith.

Assembly **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

DOXOLOGY

Roman Missal

Celebrant Through him and with him and in him, O
God, almighty Father, in the unity of the
Holy Spirit, all glory and honor is yours,
for ever and ever.

Assembly **Amen.**

Please stand

THE COMMUNION RITE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Celebrant Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

Assembly **For the kingdom, the power, and the glory are yours, now and forever.**

SIGN OF PEACE

Roman Missal

Celebrant Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Assembly **Amen.**

Celebrant The peace of the Lord be with you always.

Assembly **And with your spirit.**

AGNUS DEI

7:00 a.m. spoken

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace..

Sung by Schola at 6:30 p.m.

Missa XVIII, Deus genitor alme

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

All please kneel according to one's custom.

HOLY COMMUNION

Please kneel

Celebrant Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

At 7:30 a.m., the usual Communion protocol will be observed.

MOTET *6:30 p.m. sung by Schola*

Ave verum corpus

W. A. Mozart

Ave verum Corpus natum de María Vírgine: Vere passum immolátum in cruce pro hómine: Cuius latus perforátum fluxit aqua et sáanguine: Esto nobis prægustátum mortis in exámine.

Hail, true Body born of the Virgin Mary; who truly suffered, sacrificed on the cross for mankind; from whose

pierced side flowed water and blood; be for us a foretaste in the test of our death.

Ascr, Innocent V, d.1362; tr. LWL

PRAYER AFTER COMMUNION

ANNOUNCEMENTS

BLESSING AND DISMISSAL

RECEPTION OF HOLY COMMUNION BY THE ASSEMBLY

*Holy Communion will be distributed by individual sections of pews. Please wait until a Communion distributor arrives at your section before proceeding. Maintain a distance of two pews between yourself and the nearest individual ahead of you in line who is not from your household. Distribution begins at the sections **nearest the exits and ends in the center aisle.** For Holy Communion in the Hand – please extend your hands, one directly over the other, as the Sacred Host is deposited. For those desiring to receive on the tongue, the **Celebrant alone** will distribute in this manner in the center aisle, after the other sections have received. All other clergy will be distributing in the hand, so as to reassure any who may be concerned. Furthermore, if any contact is made whatsoever, sanitization will take place immediately before the next communicant comes forward.*

*Upon reception of Holy Communion, please step aside and consume the Sacred Host immediately before returning to your pew. Following your thanksgiving prayer after Communion, (or blessing), **please lower your kneeler and make your way to the exits**, so as to avoid congregating inside the Church after Mass. Thank you for your cooperation.*

AN ACT OF SPIRITUAL COMMUNION

For those who cannot be present

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNIO

Graduale Romanum

Lux æterna

Mode VIII

Lux ætérna lúceat eis, Dómine, cum sanctis tuis in ætérrum, quia pius es.

May eternal light shine upon them, O Lord, with your saints in eternity, for you are full of goodness. *4 Esd 2:35*

ANTIPHON

Pie Iesu

Gabriel Fauré

Pie Iesu Dómine, dona eis réquiem, dona eis réquiem sempitérnam.

O Blessed Lord Jesus, grant them rest, grant them everlasting rest.

Organ Recital for All Souls' Day

7:30 p.m.

Social distancing and mask requirements observed

Dr. Christopher Ganza, organ

Music of Proulx, Thalben-Ball, Biery, and Duruflé

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